



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Lewis D. Dodrill, Ryan A. Danner, Steven J. Martin
Serial No.: Not Yet Assigned
For: METHODS AND APPARATUS FOR REFERENCING AND
PROCESSING AUDIO INFORMATION
Filing Date: September 11, 2003
Examiner: Not Yet Assigned
Art Unit: Not Yet Assigned

CONTINUATION UTILITY PATENT APPLICATION TRANSMITTAL

Certificate of Express Mail Under 37 C.F.R. §1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail in an envelope addressed to: **MAIL STOP PATENT APPLICATION**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: September 11, 2003

By: Tammy L. Rosado
(Typed or printed name of person
signing)

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Signature: *Tammy L. Rosado*

MAIL STOP PATENT APPLICATION

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is a Continuation Utility Patent Application entitled:

**METHODS AND APPARATUS FOR REFERENCING AND
PROCESSING AUDIO INFORMATION**

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Please note the following:

[x] This is a Continuation Utility Patent Application under 37 CFR 1.53(b) of pending prior application number 09/661,606, filed September 14, 2000, entitled "METHODS AND APPARATUS FOR REFERENCING AND PROCESSING AUDIO INFORMATION."

[x] The front page of the specification has been amended by inserting before the first line, the sentences: "This Patent Application is a continuation of U.S. Patent Application No. 09/661,606, filed September 14, 2000, Attorney Docket No. CIS00-2415, entitled "METHODS AND APPARATUS FOR REFERENCING AND PROCESSING AUDIO INFORMATION. "The entire contents and teachings of this referenced application are hereby incorporated by reference herein."

[x] The inventors are Lewis D. Dodrill, Ryan A. Danner, Steven J. Martin

[x] A copy of the original Oath/Declaration/Power Of Attorney signed by the inventors in the parent application is enclosed.

[x] A copy of the original Assignment document signed by the Inventors in the parent application is enclosed.

Enclosed are the following items:

- [x] Continuation Utility Patent Application Transmittal (this form, 4 pages in duplicate), Total Pages: 8;
- [x] Specification from, including: 32 Claims (5 Independent, 27 dependent) Total Pages: 47;
- [x] Formal Drawings, including Figs:(1, 2, 3, 4, 5, 6, 7, 8A, 8B) Total Sheets:8;
- [x] Rule 122, Request for Non-Publication, Total Pages:1;
- [x] Prior Executed Oath/Declaration/Power Of Attorney, from Parent Application, Total Pages: 3;
- [x] Assignment Recordation Cover Sheet, Total Pages 1;
- [x] Prior Executed Assignment, from Parent Application; Total Pages:3;
- [x] Return Receipt Postage Pre-paid Postcards for this continuation application (in duplicate), Total postcards: 2;
- [x] Authorization to charge deposit account, if required;
- [x] Check in the amount of: \$1,174.00, with fee amounts calculated as follows:

CLAIMS	Number Filed	Number Extra	Rate	Calculations
Total Claims	32-20 =	12	12x \$18	\$ 216.00
Independent Claims	5-3 =	2	2x \$84	\$ 168.00
Multiple Independent Claims			+ 260 =	\$ 0.00
BASIC FILING FEE =				\$ 750.00
Total of Above Calculations =				\$ 1,134.00
Assignment Recordation Fee =				\$ 40.00
TOTAL FEE FOR THIS PATENT APPLICATION =				\$ 1174.00

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If the enclosed fee is insufficient, the balance may be charged to the account of the undersigned, U.S.P.T.O. Deposit Account No. 50-0901.

Please direct all telephone calls and address all correspondence to:

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If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600 in Westborough, Massachusetts.

Respectfully submitted,

By: 
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Attorney Docket No.: CIS03-53(8245)

Dated: September 11, 2003

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REQUEST AND CERTIFICATION UNDER 35 U.S.C. 122(b)(2)(B)(i)	First Named Inventor	Lewis D. Dodrill
	Title	METHODS AND APPARATUS FOR REFERENCING AND PROCESSING AUDIO INFORMATION
	Atty. Docket Number	CIS03-53(8245)

I hereby certify that the invention disclosed in the attached application **has not and will not be** the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).

September 11, 2003

Date



Signature

Barry W. Chapin

Type or printed name

This request must be signed in compliance with 37 CFR 1.33(b) and submitted with the application **upon filing**.

Applicant may rescind this nonpublication request at any time. If applicant rescinds a request that an application not be published under 35 U.S.C. 122(b), the application will be scheduled for publication at eighteen months from the earliest claimed filing date for which a benefit is claimed.

If applicant subsequently files an application directed to the invention disclosed in the attached application in another country, or under a multilateral international agreement, that requires publication of applications eighteen months after filing, the applicant **must** notify the United States Patent and Trademark Office of such filing within forty-five (45) days after the date of the filing of such foreign or international application. **Failure to do so will result in abandonment of this application (35 U.S.C. 122(b)(2)(B)(iii)).**

Burden Hour Statement: This collection of information is required by 37 CFR 1.213(a). The information is used by the public to request that an application not be published under 35 U.S.C. 122(b) (and the PTO to process that request). Confidentiality is governed by 35 U.S.C. 122 and 35 U.S.C. 1.14. This form is estimated to take 6 minutes to complete. This time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington DC 20231.**